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Report of the Province of Canada to the ACEN

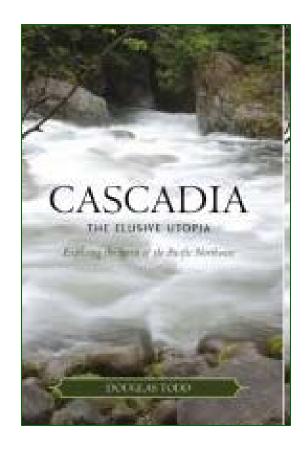
Lima, Peru – August 2011

Rev. Ken Gray



Cascadia

Cascadia is the greenest part of the wealthiest civilization ever to inhabit the Earth. If we cannot reconcile our way of life with this bountiful place, it probably can't be done. But if we can, we may set an example for the world Alan Durning, Seattle's Sightline Institute



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Welcome to my world

A new Cascadian civil religion would include a way of thinking and acting that underscores the beauty and intrinsic value of nature as well as our inexorable dependence on it. It would situate human beings in an **appropriate stance toward the world**: gratitude for the wonder of living on this beautiful planet, and care for its fragile, deteriorating creatures and systems."

- Sallie McFague, Vancouver School of Theology

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- Culpable participation in cultural genocide through historical participation in Aboriginal Residential Schools
- Effects of schism arising from sexuality discussions
- Dominance of neo-liberal politics and economics – a Petro-State

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Be it resolved that this General Synod (2010)

Join with other faith communities and secular groups to press the Government of Canada to adopt a comprehensive climate action plan with firm targets for greenhouse gas emissions

Encourage dioceses and parishes to incorporate concerns about the care of creation more fully into regular liturgies

Encourage dioceses and parishes to join with other faith communities and secular groups in researching and providing information on the climate crisis to members of their own communities;

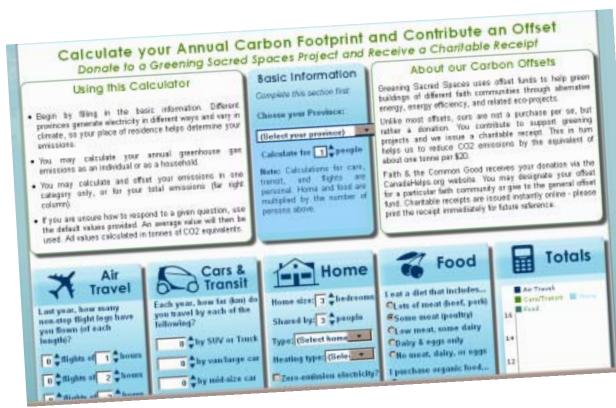
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Encourage dioceses to work with the "Greening Anglican Spaces" project group of the Partners in Mission and Ecojustice Committee to estimate and place their data in a national database, to consider professional audits, and to participate in a measurable and authoritative monitoring process.

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Greening Anglican Spaces





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Good Friday and Earth Day

Liturgical resources for Earth Day 2011 (Good Friday) April 22, 2011, is Good Friday as well as Earth Day. The Greening Anglican Spaces Task Group has assembled a <u>Good Friday Earth Day Reflection</u>, a <u>Good</u> <u>Friday Liturgical Resource</u> designed to be interpolated into the *Book of Alternative Services* Good Friday rite

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Alberta Tar Sands

- For some, our economic future
- For some, a total embarrassment
- Specific concerns around carbon footprints, affect on local First Nations
- For all, the foundation of our national economy
- A huge investment in traditional, fossil fuel extraction-based industry and dependence

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More on Tar

- Huge federal and provincial subsidies and revenues
- Huge employer of Canadians
- Subject of massive PR campaigns (James Cameron et. Al.)
- Significant pushback from (amongst others) KAIROS Canada and PWRDF

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The Anglican Church of Canada

Pressure, Influence, and Strategy

FairPensions =				Take ACTION DONATE PRESS CONTACT Search the rite		
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On the floor – with support

At a time of growing international consensus regarding the need to regulate and price GHG emissions there is a risk of significant costs arising from future projects. It involves a method of oil production that is among the most energy and carbon intensive of any used in the oil industry producing on average 3 times the GHG emissions of conventional production



Bright Spots

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- Primate Fred Hiltz, a growing public role
- Numerous Diocesan initiatives including Enviroaction in the Dioceses of Huron, Ottawa and recently Nova Scotia and PEI
- All volunteer based
- Some youth energy Gray family example

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Cameron and Hannah



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STOP COAL Wilderness Committee dot CA (ACNS)

Canadian environmental group, The Wilderness Committee is calling on Anglicans, and members of all faith-based communities, to take a stand against the globally destructive practice of coal mining.

The group is asking for an immediate moratorium on new coal mining projects, and the phasing out of existing coalmining projects by 2050. Cam Gray, a coordinator for the Wilderness Committee said,

"The proposed Raven Coal Project would have devastating ecological, social and economic impacts. Over its 16 year lifespan, the mining operations would emit over 52 million tonnes of climatechange causing greenhouse gas emissions into the atmosphere, and would have devastating impacts on local groundwater supplies.



My own contributions

Browse Upload

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Stop Coal.mp4

katakanadian 136 videos 🗑

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Public action calling for the phasing out of coal mining in BC. This is





Global Warming: The Greatest Scientific Fraud o by PoeticHeretic90 97 views

Global Cool Showreel

http://www.youtube.com/watch?v=eZPtHxyKS4A

1 likes, 0 dislikes

457 views



Cell Isolation - Compare by cellisolation 64,630 views Promoted Video

gray in the forest 😹

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Environmental Issues Surrounding Quinsam Coal by ANewsVanisland



Galactic Federation Of Light Sheldan Nidle Marc. by Konurosan 8,658 views



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Ecumenical Conference on Mining – Toronto, Canada



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From the FINAL TEXT

Those who came from beyond Canada's shores encountered its resource-based economy. We met in Toronto, Canada, as this country is home to 75 per cent of the world's mining and mineral exploration companies, and Canadian stock exchanges raise 40 per cent of all mineral exploration capital worldwide.

Mining activities in the global South, as well as in Canada, raise critical ethical issues of social justice and respect for God's Creation that are matters of concern for all people of faith the world over. Some speakers pointed to the role of Canadian companies that take advantage of, exacerbate or provoke conflict in contexts of weak democracies.



We have heard this elsewhere and we need to hear it everywhere

Many participants spoke of a crisis in the relationship between human beings and the environment. New commitment to peaceful struggle for social and ecological justice is required

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- A potentially poignant image for Canadians today
- A unique language?
- A matter of Vocation (Williams)
- A hard sell like most other things which are worthwhile